



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1463

SERIAL NUMBER 10/800,900	FILING DATE 03/15/2004 RULE	CLASS 174	GROUP ART UNIT 2831	ATTORNEY DOCKET NO. 82322
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

George J. Franks JR., Inverness, IL;

** CONTINUING DATA *****

This application is a CIP of 10/351,829 01/27/2003 PAT 6,800,812
 which is a CIP of 09/654,249 09/01/2000 PAT 6,559,387

HVN

** FOREIGN APPLICATIONS *****

None / HVN

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 05/29/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	IL	3	29	1
Examiner's Signature: <u>HVN</u> Initials: <u>NCU</u>					

ADDRESS

22242
 FITCH EVEN TABIN AND FLANNERY
 120 SOUTH LA SALLE STREET
 SUITE 1600
 CHICAGO , IL
 60603-3406

TITLE

Universal ground strap assembly

FILING FEE RECEIVED 531	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	---	--